

5/07/12 12:20:31
BOOK T BK 3.436 PG 591
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

This space for Recorder's use



DocID# 20515354591518980

Tax ID: 1089-3200.0-00036.03

Property Address:

4560 Nail Rd

Horn Lake, MS 38637-9653

MS0v2-ADT 18171677

4/25/2012

Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302
1800 Tapo Canyon Road
Simi Valley, CA 93063

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036

MIN #: 1000157-0007522728-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): DENNY PATTERSON JR, AN MARRIED MAN AND WIFE, MARY A. PATTERSON

Original Trustee: RECON TRUST COMPANY, N.A.

Date of Deed of Trust: 12/12/2006 Original Loan Amount: \$311,000.00

Recorded in DESOTO County, M S on: 12/22/2006, book 2,630, page 560 and instrument number N/A

Property Legal Description:

(PARCEL 1): DESCRIPTION OF PART OF THE DENNY PATTERSON AND WIFE, MARY A. PATTERSON PROPERTY RECORDED IN BOOK 484, PAGE 385 BEING PART OF THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 8 WEST IN DESOTO COUNTY, MISSISSIPPI: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 SOUTH RANGE 8 WEST; THENCE SOUTH 00 DEGREES 00 MINUTES 30 SECONDS WEST WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 8 WEST, 1253.51 FEET TO A POINT IN THE SOUTH LINE OF TRACT I OF THE JESSIE WILLIAMS PROPERTY RECORDED IN BOOK 431, PAGE 263; THENCE NORTH 89 DEGREES 59 MINUTES 16 SECONDS WEST WITH THE SOUTH LINE OF SAID TRACT I RECORDED IN BOOK 431, PAGE 283, 307.88 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP IN THE EAST LINE OF TRACT III OF SAID PROPERTY RECORDED IN BOOK 431, PAGE 263; THENCE SOUTH 00 DEGREES 00 MINUTES 30 SECONDS WEST WITH THE EAST LINE OF SAID TRACT III RECORDED IN BOOK 431, PAGE 263, 348.44 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP AND THE POINT OF BEGINNING; THENCE ACROSS THE DENNY PATTERSON AND WIFE, MARY A. PATTERSON PROPERTY RECORDED IN BOOK 484, PAGE 385 THE FOLLOWING CALLS: SOUTH 89 DEGREES 59 MINUTES 16 SECONDS EAST, 416.23 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP; SOUTH 00 DEGREES 00 MINUTES 30 SECONDS WEST, 455.33 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP; NORTH 89 DEGREES 59 MINUTES 16 SECONDS WEST, 366.23 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP; SOUTH 00 DEGREES 00 MINUTES 30 SECONDS WEST, 556.10 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP IN THE NORTH LINE OF NAIL ROAD (40' FROM CENTERLINE); THENCE NORTH 88 DEGREES 36 MINUTES 03 SECONDS WEST WITH THE NORTH LINE OF SAID NAIL ROAD, 50.01 FEET TO A SET 1/2" REBAR WITH PLASTIC CAP IN THE EAST LINE OF SAID TRACT III RECORDED IN BOOK 431, PAGE 263; THENCE NORTH 00 DEGREES 00 MINUTES 30 SECONDS EAST WITH THE EAST LINE OF SAID TRACT III RECORDED IN BOOK 431, PAGE 263, 1020.23 FEET TO %HE POINT OF BEGINNING AND CONTAINING 5.000 ACRES OF LAND.

Indexing Instructions: Lot(s): NA Block(s): NA Subdivision: NA Town: 1 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
APR 26 2012

MORTGAGE ELECTRONIC REGISTRATION
 SYSTEMS, INC.

By: _____

Jane Martorana
Assistant Secretary

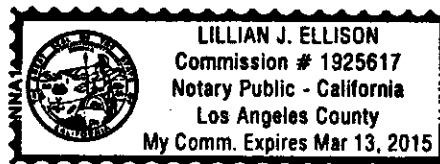
State of California
 County of Ventura

On APR 26 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
 Notary Public: Lillian J. Ellison
 My Commission Expires: March 13, 2015



(Seal)